



# KENTUCKY'S



**71st Pink J. Garner Kentucky Council of Deliberation  
45th State Grand Assembly Order of the Golden Circle**

**Holiday Inn University Plaza  
Bowling Green, Kentucky 42103  
(270) 745-0088**

**April 23-25, 2020**

**Hosted by Robert B. Kendall, Jr. Consistory No. 81 and Robert B. Kendall, Jr. Assembly  
No. 46**

## **\*\*\*SOUVENIR BROCHURE\*\*\***

A souvenir brochure will be published for this special occasion. We invite you to participate in this endeavor by placing an Ad in the souvenir journal. All pictures, black and white or color will be returned. Ad prices are as follows:

<b>Outside Back Cover</b>	<b>\$125.00</b>
<b>Inside Back Cover</b>	<b>\$100.00</b>
<b>Full Page</b>	<b>\$ 65.00</b>
<b>Half Page</b>	<b>\$ 50.00</b>
<b>Quarter Page</b>	<b>\$ 35.00</b>

Again this year, we want to have a better and more meaningful souvenir brochure. Therefore, it is the desire of the Illustrious Deputy that each Consistory and each Assembly take a full-page ad in our brochure. Note: A joint full-page ad will not meet the requirement of two full-page ads. If a Consistory or an Assembly forgets or somehow fails to take a full-page ad, the Council Brochure Committee will provide an acceptable ad and charge it to the Consistory or Assembly concerned. **All Grand Inspectors General, 33<sup>o</sup> are Constitutional members of the Council of Deliberation and each is expected to take the minimum of a quarter page ad. See Article XXXIII, Section 1 and Article VII, Section 6 of the USC Constitution.** Remember, this is our Council of Deliberation and we, therefore, must participate in its activities and support its programs. No additional cost for picture with one-half or full-page ad.

**Please make checks payable to: KENTUCKY COUNCIL OF DELIBERATION**

**Please mail Ad and Checks prior April 3, 2019 to:**  
Kentucky Council of Deliberation  
P.O. Box 735  
Oak Grove, KY 42262

**Point of Contact are:**  
**GIG Chris Jones**  
**(254) 466-3475**  
**LL Joi McKinney**  
**(423) 987-6184**

**\*\*Please email all print ready ads to [kentuckycodpha@gmail.com](mailto:kentuckycodpha@gmail.com)\*\***